

**From:** [Little, Bill](#)  
**To:** [Moore, Gary](#)  
**Subject:** RE: Fact Sheets  
**Date:** Tuesday, March 03, 2015 11:08:00 AM  
**Attachments:** [Fact Sheet III hand out.doc](#)

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Gary,  
See attached

Bill Little  
Region 6 USEPA  
Community Involvement  
Coordinator/SEE  
214.665.8131  
[little.bill@epa.gov](mailto:little.bill@epa.gov)

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**From:** Moore, Gary  
**Sent:** Tuesday, March 03, 2015 10:37 AM  
**To:** Little, Bill  
**Subject:** CES: Fact Sheets

**Bill:**

**Can you send me copies of the final fact sheets in word format?**

**Thanks**

**Gary Moore**

Federal On-Scene Coordinator

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